# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

**Ministry of Education**
**Department of Higher Education**
**New Delhi**

AISHE Code: C-9390                                                                                          Survey Year: 2022

## 1. BASIC INFORMATION

### A: Basic Details

| | |
|---|---|
| 1. AISHE Code | C-9390 |
| 2. Name of the Institution | T.S. Paul Manipur Women's College |
| 3. Year of Establishment | 1980 |
| 4. Status Prior to Establishment, if applicable | Constituent College |
| 5. Scholarship Schemes | STATE MERIT SCHOLARSHIP EDUCATION-U - MANIPUR, Post Matric |

**6. Affiliation Details**

| | |
|---|---|
| (i) Name of University to Which affiliated | Manipur University, Imphal |
| (ii) Year of Affiliation with University | 2000 |
| (iii) Name of the Other University to which Affiliated | Manipur University, Imphal |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |

**7. Institute Details**

| | |
|---|---|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Private Aided (Government Aided) |
| (iii) Management of Institution | Society |
| 8. Is It evening college | No |
| 9. Whether the Institution is exclusively meant for students from | Yes |
| 10. Autonomous Institute | No |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No |
| 12. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 13. Whether the Institution has the National Cadet Corps (NCC) | No |

If 'Yes',

| Number of Students Enrolled In NCC | | | |
|---|---|---|---|
| | **Male** | **Female** | **Total** |
| **Number of students in NCC from your institution** | | | |
| **Number of students in NCC from other institutions** | | | |

| | |
|---|---|
| 14. Whether the Institution has the National Social Service | Yes |

If 'Yes',

| Number of Students Enrolled In NSS | | | |
|---|---|---|---|
| | **Male** | **Female** | **Total** |
| **Number of Students Enrolled In NSS** | 0 | 200 | 200 |

| | |
|---|---|
| 15. Is it a Specialized College: | No |
| If 'Yes',Specialisation Type | No |
| Other Specialisation | |
| 16. Whether the college is running only diploma level course(s) | No |
| If 'Yes', | |

### B: Officers Details

**17. Institute Head Details**

| | |
|---|---|
| (i) Name of Vice chancellor/Director/Head/Principal | THIAM NANDITA DEVI |
| (ii) Designation | PRINCIPAL |
| (iii) Mobile No | 6009437937 |
| (iv) Email | thnandita74@gmail.com |
| (v) Telephone No (with STD Code) | |

**18. Nodal Officer Details**

| | |
|---|---|
| (i) Name of Nodal Officer for AISHE | Dalin Laisom |
| (ii) Designation | ASSISTANT PROFESSOR |
| (iii) Mobile No | 8794087053 |
| (iv) Email | dlaisom@gmail.com |
| (v) Telephone No (with STD Code) | 8794087053 |

## C: Address

| | |
|---|---|
| 19. Location of the Institution | Rural |
| Address Line1 | Mongshangei |
| Address Line2 | Mayai Leikai |
| City | Imphal |
| Country | INDIA |
| State | Manipur |
| District | Imphal West |
| Block / Urban Local Body | Others |
| Pin Code | 795003 |
| Longitude(in degree) | 93.924794 |
| Latitude(in degree) | 24.770112 |
| Total Area (in acre) | 1.32 |
| Total Constructed Area (in sq.m) | 0.8 |
| Website | www.tspmwcollege.ac.in |

## D: Residential Facility

20. Is Staff Quarter Available        No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|---|---|---|
| 0 | 0 | 0 |

21. Is Student Hostel Available:        No

If 'Yes',

No of Hostels        0

## 2. Department and Programme

## A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|---|---|
| 1 | ANTHROPOLOGY |
| 2 | BACHELOR OF COMPUTER APPLICATION |
| 3 | BIOTECHNOLOGY |
| 4 | BOTANY |
| 5 | CHEMISTRY |
| 6 | ECONOMICS |
| 7 | EDUCATION |
| 8 | ENGLISH |
| 9 | ENVIRONMENTAL SCIENCE |
| 10 | GEOGRAPHY |
| 11 | HISTORY |
| 12 | HOME SCIENCE |
| 13 | MANIPURI |
| 14 | MATHEMATICS |
| 15 | PHILOSOPHY |
| 16 | PHYSICAL EDUCATION |
| 17 | PHYSICS |
| 18 | POLITICAL SCIENCE |
| 19 | SOCIOLOGY |
| 20 | STATISTICS |
| 21 | ZOOLOGY |

## B: Programme Details

23. Programme Offered by Institution

**Regular Programme**

| S.No | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration Year | Course Duration Month | Type | Examination System | Statuatory Body Through Which Approved | University Through Which | Accreditation Status | Social Category wise Breakup Approved Intake:(Seats for General | SC | ST | OBC | Total | EWS | SuperNumerary Sheet |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | No | | No | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | B.A. | No | Prior to 2010 | University level Examination | 3 | 0 | General | Semester | University Grants Commission | Manipur University, Imphal | No | 175 | 7 | 108 | 60 | 350 | 0 | 0 |
| 2 | No | | No | | Under Graduate | B.C.A.- Bachelor of Computer Applications | IT & Computer | Computer Application | B.C.A | No | 2021 | University level Examination | 3 | 0 | General | Semester | University Grants Commission | Manipur University, Imphal | No | 25 | 1 | 15 | 9 | 50 | 0 | 0 |
| 3 | No | | No | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | B.SC. | No | Prior to 2010 | University level Examination | 3 | 0 | General | Semester | University Grants Commission | Manipur University, Imphal | No | 275 | 11 | 170 | 94 | 550 | 0 | 0 |

# 3. Student Enrolment

24. Student Enrolment details

## Regular Mode

| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | General Male | General Female | General Transgender | EWS Male | EWS Female | EWS Transgender | SC Male | SC Female | SC Transgender | ST Male | ST Female | ST Transgender | OBC Male | OBC Female | OBC Transgender | TOTAL Male | TOTAL Female | TOTAL Transgender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | 1 | 0 | Total | 0 | 158 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 98 | 0 | 0 | 54 | 0 | 0 | 316 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | 2 | 0 | Total | 0 | 161 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 99 | 0 | 0 | 56 | 0 | 0 | 322 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | 3 | 0 | Total | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | 0 | 0 | 8 | 0 | 0 | 49 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.C.A.-Bachelor of Computer Applications) (IT & Computer) (Computer Application)(B.C.A) | 1 | 0 | Total | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 3 | 0 | 0 | 17 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.C.A.-Bachelor of Computer Applications) (IT & Computer) (Computer Application)(B.C.A) | 2 | 0 | Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 5 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | 1 | 0 | Total | 0 | 237 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 147 | 0 | 0 | 80 | 0 | 0 | 473 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | 2 | 0 | Total | 0 | 63 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 39 | 0 | 0 | 21 | 0 | 0 | 126 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | 3 | 0 | Total | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 17 | 0 | 0 | 10 | 0 | 0 | 56 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Enrolment Summary

| S No | Category | GENERAL Male | GENERAL Female | GENERAL Transgender | EWS Male | EWS Female | EWS Transgender | SC Male | SC Female | SC Transgender | ST Male | ST Female | ST Transgender | OBC Male | OBC Femlae | OBC Transgender | TOTAL Male | TOTAL Female | TOTAL Trangender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Regular | 0 | 683 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 420 | 0 | 0 | 235 | 0 | 0 | 1364 | 0 |

| Other Minority Breakup available? | No |
|---|---|

# 4. Foreign Student Enrolment

**25. Foreign Students Enrollment:**

| Whether Foreign Students are enrolled in the Institution | No |
|---|---|
| Approved Intake Capacity of International Students | |

# 5. Examination Result

## 26. Examination Result

### Regular Mode (Total Number of Students Appeard in Final Year)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | General Male | General Female | General Trans Gender | EWS Male | EWS Female | EWS Trans Gender | SC Male | SC Female | SC Trans Gender | ST Male | ST Female | ST Trans Gender | OBC Male | OBC Female | OBC Trans Gender | TOTAL Male | TOTAL Female | TOTAL Trans Gender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | T | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 26 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | T | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 3 | 0 | 0 | 23 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### Regular Mode (Total Number of Students Passed in Final Year)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | General Male | General Female | General Trans Gender | EWS Male | EWS Female | EWS Trans Gender | SC Male | SC Female | SC Trans Gender | ST Male | ST Female | ST Trans Gender | OBC Male | OBC Female | OBC Trans Gender | TOTAL Male | TOTAL Female | TOTAL Trans Gender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | T | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 26 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | T | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 3 | 0 | 0 | 23 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### Regular Mode (Out of Total, Number of Students Passed with 60% or above)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | General Male | General Female | General Trans Gender | EWS Male | EWS Female | EWS Trans Gender | SC Male | SC Female | SC Trans Gender | ST Male | ST Female | ST Trans Gender | OBC Male | OBC Female | OBC Trans Gender | TOTAL Male | TOTAL Female | TOTAL Trans Gender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.) | T | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 26 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.SC.) | T | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 3 | 0 | 0 | 23 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## 27. Placement Details:

| Whether they have placement cell | No |
|---|---|

# 6. Staff Information

## 28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | General Male | General Female | General Trans Gender | EWS Male | EWS Female | EWS Trans Gender | SC Male | SC Female | SC Trans Gender | ST Male | ST Female | ST Trans Gender | OBC Male | OBC Female | OBC Trans Gender | TOTAL Male | TOTAL Female | TOTAL Trans Gender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Library Staff | Group C | 15 | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 7 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Non Teaching Staff Excluding Lib & Phy Education | Group A | 20 | Total | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 0 | 6 | 13 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Other Staff (Eg. Senior Residents, Lab Assistant etc.) | Group C | 30 | Total | 3 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 6 | 16 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Physical Education Staff | Group C | 5 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

# 7. Financial Information

## 29. INCOME:

| S.No | Items | Amount In Thousands |
|---|---|---|
| 1 | **Grants Recieved From** | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 100.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 100.0 |
| 5 | Donations | 500.0 |
| 6 | **Tuition Fee** | 4092.0 |
| (i) | Indian students in regular education mode | |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 6547.2 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 1274.2 |
| 10 | **Other Income** | 100.0 |
| (i) | Payment on lodging and boarding from Indian Students | |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | **Total** | 12713.4 |

## 30. Expenditure

| S.No | Items | Amount In Thousands |
|---|---|---|
| 1 | Salary,Allowances & Retirement Benefits | 9966.0 |
| 2 | Buldings (Construction And Maintainence) | 0.0 |
| 3 | Library And Laboratory | 129.271 |
| 4 | Research Activities | 100.0 |
| 5 | Scholarships | 150.0 |
| 6 | Other Expenses | 0.0 |
| 7 | **Total** | 10345.27 |

# 8. Infrastructure

## 31. Infrastructure

**(A) Note:**

**NKN = National Knowlege Network**

**NMEICT =  National Mission on Education through Information & Communication Technology**

| # | Item | Y/N | No | # | Item | Value |
|---|---|---|---|---|---|---|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | Yes |
| 3 | Theatre | Yes | 1 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 6500 | (i) | Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) | | 10 | (ii) | Ramp attached to classroom /library | Yes |
| 5 | Laboratory | Yes | 10 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | Yes |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | Yes |
| 14 | Separate Common Room  Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
| | | | | 32 | Number Of Toilets | |
| 15 | Total Number of Classrooms and Seminar Halls | | 21 | (i) | Total | 12 |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 25 | (ii) | Girls | 8 |
| | | | | (iii) | Toilet for disabled Males | 0 |
| 17 | Incubation Centres/Start-up Units | | 1 | (iv) | Toilet for disabled Females | 1 |

| | | |
|---|---|---|
| (B) | Whether the University / Institution have Disaster Management facilities. | No |
| (i) | Whether capacity Building and Training/awareness programmes | No |
| (ii) | Whether vulnerability assessment checks were made during the year. | No |
| (iii) | Is any mock drill or rehearsal programme conducted. | No |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | Yes |
| (i) | Date of Establishment of IQAC | 08/10/2022 |
| (ii) | Contact Details of IQAC | 8974336168 |

## 9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data: **Yes**

### Number of Students Receiving Government Scholarships

| ScholarShip Scheme | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP FOR SC STUDENTS MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Support to the Students of N.E.R for Higher Professional Courses | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ISHAN UDAY - Special Scholarship Scheme For North Eastern Region | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 0 | 0 | 59 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PM-YASASVI POST MATRIC SCHOLARSHIP FOR OBC STUDENTS MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 0 | 0 | 97 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Matric Scholarship for ST students-Manipur | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 15 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE MERIT SCHOLARSHIP EDUCATION-U - MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data: **No**

34. Whether Institution maintain Loans Data: **No**

35. Whether Institution Accredited: **No**

## 10. NEP : National Education Policy

### 1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF? **Yes**

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate **Yes**

iii) Whether 4-year UG programme been introduced in your institution? **No**

| Male | Female | Transgender | Total |
|---|---|---|---|
| | | | |

### 2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established? **No**

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|---|---|---|
| | | | | | |

### 3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website? **No**

### 4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage? **Yes**

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|---|---|---|---|
| 7 | Academics and Skill Enhancement Development for Students | 0 | No |

### 5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution? **No**

| Male | Female | Transgender | Total |
|---|---|---|---|
| | | | |

### 6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)? **Yes**

| S NO | Level | Male | Female | Transgender | Total |
|------|-------|------|--------|-------------|-------|
| 1 | Under Graduate | 0 | 684 | 0 | 684 |

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---------------------------------------------------------------------|
|  |  |

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

Yes

| NIRF Category | Rank |
|---------------|------|
| Participated |  |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?

Yes

ii) Has your institution implemented elective course system?

Yes

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

No

**15. Accreditation**

iii) Whether your institution's courses have been accredited by NBA ?

No